

**License Information**

**Scope** – Tests a candidate’s knowledge of the excavation or removal of materials such as rock, gravel and sand to construct or excavate canals, lakes, levees, including the clearing of land of surface debris; and vegetation, the grubbing of roots, the removal of debris; and leveling of related surfaces.

**Examination Outline****Open Book****50 Questions - Three-hour time limit****75% Correct required to pass**

Exam Topic	%
General Knowledge	10
Survey and Layout	10
Excavating	10
Clearing and Grubbing	10
Dewatering	10
Grading	20
Safety	10
Estimating and Plan Reading	20

**References**

The following references **are allowed** in the testing center.

1. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2003, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *Construction Planning, Equipment, and Methods*, Sixth Edition, 2002, McGraw-Hill Publishing, Inc., P.O. Box 182604, Columbus, OH 43272, [books.mcgraw-hill.com](http://books.mcgraw-hill.com).
3. *Excavation and Grading Handbook*, Revised Second Edition, 1987, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009, [www.craftsman-book.com](http://www.craftsman-book.com).
4. *OSHA Excerpts for Contractors (from Title 26 CFR, Parts 1926 & 1910)*, Fourth Edition, Prometric, [www.prometric.com](http://www.prometric.com).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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