

**License Information**

**Scope** – Tests a candidate’s knowledge of mechanical and hydraulic dredging methods, equipment, sediment disposal and marine safety.

**Examination Outline****Open Book****40 Questions - Two-hour time limit****70% Correct required to pass**

Exam Topic	%
Methods and Principles	30
Soil, Sediment and Solids	10
Dredging Equipment	30
Regulations	18
Safety – OSHA	12

**References**

The following references **are allowed** in the testing center.

1. *Code of Federal Regulations, Title 29, Part 1910*, July 1, 2004 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, July 1, 2004 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
3. *Code of Federal Regulations, Title 33, Parts 1 to 124*, July 1, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
4. *Code of Federal Regulations, Title 33, Parts 125 to 199*, July 1, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
5. *Code of Federal Regulations, Title 33, Parts 200 to 499*, July 1, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
6. *OSHA Excerpts for Contractors*, Fourth Edition, 2003, Prometric, [www.prometric.com](http://www.prometric.com).

7. *Fundamentals of Hydraulic Dredging*, Second Edition, 1996, American Society of Civil Engineers (ASCE), Book Orders, P.O. Box 79404, Baltimore, MD 21279-0404, [www.pubs.asce.org](http://www.pubs.asce.org).
8. *Handbook of Dredging Engineering*, Second Edition, 2000, McGraw-Hill Publishing, Inc., P.O. Box 182604, Columbus, OH 43272, [books.mcgraw-hill.com](http://books.mcgraw-hill.com).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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