

**License Information**

**Scope** – The scope of work shall be to place, install, erect, or connect any electrical wires, fixtures, appliances, apparatus, conduits, raceways, and to do trenching, backfilling, patching, and surface restoration in connection with the installation of conduits and lines that transmit, transform, or utilize electrical energy of more than 600 volts phase to phase.

**Examination Outline****Open Book****50 Questions - Two-hour time limit****75% Correct required to pass**

Exam Topic	%
General Electrical Knowledge	10
Electrical Supply Stations	10
Transformers	15
Supporting Structures	15
Grounding Methods	15
Open Conductors	15
Underground Systems	10
Equipment and Safety	10

**References**

The following references **are provided** in the testing center for your use during the exam. No highlighting or notes of any sort may be made in these books during the exam.

1. *NFPA 70 National Electrical Code*, 2005 Edition, National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269-9101, [www.nfpa.org](http://www.nfpa.org).
2. *ANSI C2-2007, National Electrical Safety Code*, 2007, Institute of Electrical and Electronics Engineers (IEEE), 10662 Los Vaqueros Circle, Box 3014, Los Alamitos, CA 90720-1264, [www.ieee.org](http://www.ieee.org).

The following references were used to create exam questions but **are not allowed** in the testing center.

1. *OSHA - Stallcup's High Voltage and Telecommunications Regulations Simplified*, 2003 Edition, National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269-9101, [www.nfpa.org](http://www.nfpa.org).
2. *The Lineman's and Cableman's Handbook*, Eleventh Edition, 2007, McGraw-Hill Publishing, Inc., P.O. Box 182604, Columbus, OH 43272, [books.mcgraw-hill.com](http://books.mcgraw-hill.com).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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