

## License Information

**Scope-** Tests a candidate's knowledge of the construction of commercial buildings, single- and multiple-unit residential dwellings, and accessory-use structures, all of which shall not exceed three stories in height. Does not include any electrical, mechanical, plumbing, or liquefied petroleum gas work.

## Examination Outline

### Open Book

**110 Questions – Four-hour time limit**

**70% Correct Required to Pass**

| SUBJECT AREA      | PERCENTAGE |
|-------------------|------------|
| PLAN READING      | 4          |
| ESTIMATING        | 8          |
| SITWORK           | 4          |
| CONCRETE          | 15         |
| MASONRY           | 6          |
| STRUCTURAL STEEL  | 4          |
| CARPENTRY         | 13         |
| METAL FRAMING     | 11         |
| ROOFING           | 5          |
| ASSOCIATED TRADES | 4          |
| EXTERIOR FINISHES | 8          |
| INTERIOR FINISHES | 11         |
| SAFETY            | 7          |

## References

*The following references ARE allowed in the testing center:*

1. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *Florida Building Code*, 2002/2003, Revised Second Edition, 2001, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
3. *Handling and Erection of Steel Joists and Joist Girders – Technical Digest No. 9*, 1987 Edition, Steel Joist Institute, 3127 10<sup>th</sup> Avenue North, Myrtle Beach, SC 29577-6760, [www.steeljoist.org](http://www.steeljoist.org).
4. *OSHA Excerpts for Contractors*, Fourth Edition, 2003, Prometric, 1260 Energy Lane, St. Paul, MN 55108.

5. *BCSI 1-03 – Guide to Good Practice for Handling, Installing and Bracing of Metal Plate Connected Wood Trusses*, First Edition, 2003, Wood Truss Council of America (WTCA), One WTCA Center, 6300 Enterprise Lane, Madison, WI 53719, [www.woodtruss.com](http://www.woodtruss.com).
6. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH, 43004-0544, [www.glencoe.com](http://www.glencoe.com).
7. *Construction: Principles, Materials, and Methods*, Seventh Edition, 2001, Wiley Publishing Inc., 10475 Crosspoint Boulevard, Indianapolis, IN 46256, [www.wiley.com](http://www.wiley.com).
8. *Gypsum Construction Handbook, Centennial Edition*, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL, 60606-4678, [www.usg.com](http://www.usg.com).
9. *Modern Masonry*, Third Edition, 2003, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, [www.goodheartwillcox.com](http://www.goodheartwillcox.com).
10. *The Contractor's Guide to Quality Concrete Construction*, Second Edition, 1998, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, [www.concrete.org](http://www.concrete.org).
11. *Walker's Building Estimator's Reference Book*, Twenty-seventh Edition, 2002, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180, Lisle, IL 60532, [www.frankrwalker.com](http://www.frankrwalker.com).

*For information on how to obtain examination references, please call toll-free 877.624.2562.*

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