

**License Information**

**Scope** – Tests a candidate's knowledge of construction, remodeling, repair, and improvement of single or multiple residential dwelling units as defined by the building code.

**Examination Outline****Open Book****100 Questions****Time limit: 3 hours and 50 minutes****75% Correct required to pass**

Exam Topic	%
Plan Reading and Estimating	15
Sitework	6
Concrete	25
Masonry	10
Carpentry	15
Drywall, Plaster and Stucco	10
Roofing	6
Associated Trades	6
Safety - OSHA	7

**References**

The following references **are allowed** in the testing center.

1. *2007 Florida Building Code: Residential Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
2. *The Contractor's Guide to Quality Concrete Construction*, Third Edition, 2005, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, [www.concrete.org](http://www.concrete.org).
3. *Modern Masonry*, Third Edition, 2003, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, [www.g-w.com](http://www.g-w.com).
4. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH 43004-0544, [www.glencoe.com](http://www.glencoe.com).
5. *Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL 60606-4678, [www.usg.com](http://www.usg.com).

6. *Walker's Building Estimator's Reference Book*, Twenty-eighth Edition, 2006, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180, Lisle, IL 60532, [www.frankrwalker.com](http://www.frankrwalker.com).
7. *Code of Federal Regulations*, Title 29, Part 1926 (OSHA), Revision July 1, 2008, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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