

License Information

Scope- Tests a candidate's knowledge of the construction of commercial buildings, single- and multiple-unit residential dwellings, and accessory-use structures, all of which shall not exceed three stories in height. Does not include any electrical, mechanical, plumbing, or liquefied petroleum gas work.

Examination Outline

Open Book

110 Questions – Four-hour time limit

75% Correct Required to Pass

SUBJECT AREA	PERCENTAGE
PLAN READING	4
ESTIMATING	8
SITWORK	4
CONCRETE	15
MASONRY	6
STRUCTURAL STEEL	4
CARPENTRY	13
METAL FRAMING	11
ROOFING	5
ASSOCIATED TRADES	4
EXTERIOR FINISHES	8
INTERIOR FINISHES	11
SAFETY	7

References

The following references ARE allowed in the testing center:

1. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, www.access.gpo.gov.
2. Florida *Building Code*, 2002/2003, Revised Second Edition, 2001, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
3. *Handling and Erection of Steel Joists and Joist Girders – Technical Digest No. 9*, 1987 Edition, Steel Joist Institute, 3127 10th Avenue North, Myrtle Beach, SC 29577-6760, www.steeljoist.org.
4. *OSHA Excerpts for Contractors*, Fourth Edition, 2003, Prometric, 1260 Energy Lane, St. Paul, MN 55108.

5. *BCSI 1-03 – Guide to Good Practice for Handling, Installing and Bracing of Metal Plate Connected Wood Trusses*, First Edition, 2003, Wood Truss Council of America (WTCA), One WTCA Center, 6300 Enterprise Lane, Madison, WI 53719, www.woodtruss.com.
6. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH, 43004-0544, www.glencoe.com.
7. *Construction: Principles, Materials, and Methods*, Seventh Edition, 2001, Wiley Publishing Inc., 10475 Crosspoint Boulevard, Indianapolis, IN 46256, www.wiley.com.
8. *Gypsum Construction Handbook, Centennial Edition*, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL, 60606-4678, www.usg.com.
9. *Modern Masonry*, Third Edition, 2003, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, www.goodheartwillcox.com.
10. *The Contractor's Guide to Quality Concrete Construction*, Second Edition, 1998, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, www.concrete.org.
11. *Walker's Building Estimator's Reference Book*, Twenty-seventh Edition, 2002, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180, Lisle, IL 60532, www.frankrwalker.com.

For information on how to obtain examination references, please call toll-free 877.624.2562.

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