

License Information

Scope- Tests a candidate's knowledge of light and heavy carpentry, rough framing, trusses, sheathing, metal framing, paneling, trim, cabinetry, doors, windows, stairs, and incidental hardware.

Examination Outline

Open Book

50 Questions – Two-hour time limit

75% Correct Required to Pass

SUBJECT AREA	PERCENTAGE
PLAN READING	10
WOOD FRAMING	18
METAL FRAMING	12
STAIRS	8
DOORS AND WINDOWS	12
CABINETS	8
INTERIOR FINISH	10
EXTERIOR FINISH	10
SAFETY	12

References

The following references ARE allowed in the testing center:

1. *International Building Code*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
2. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2006, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, www.access.gpo.gov.

AND/OR Candidates may use

OSHA Excerpts for Contractors, Fourth Edition, Prometric, 1260 Energy Lane, St. Paul, MN 55108.

The following references have been used to create exam questions but are NOT allowed in the testing center:

1. *ASTM C 754-Standard Specification for Installation of Steel Framing Members to Receive Screw-Attached Gypsum Panel Products*, 2004, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
2. *ASTM C 1007-Standard Specification for Installation of Load Bearing (Transverse and Axial) Steel Studs and Related Accessories*, 2004, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
3. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH 43004-0544, www.glencoe.com.
4. *Steel-Frame House Construction*, First Edition, 2000, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009, www.craftsman-book.com.
5. *BCSI 1-03 – Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses*, First Edition, 2003, Wood Truss Council of America (WTCA), One WTCA Center, 6300 Enterprise Lane, Madison, WI 53719, www.woodtruss.com.
6. *Walker's Building Estimator's Reference Book*, Twenty-eighth Edition, 2006, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180, Lisle, IL 60532, www.frankrwalker.com.

For information on how to obtain examination references, please call toll-free 877.624.2562.

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