

## License Information

**Scope-** Tests a candidate's knowledge of the construction, repair, alteration, remodeling, addition to, subtraction from, improvement, and demolition of any building or structure including related improvements to real estate excluding electrical, mechanical, plumbing, and liquefied petroleum gas work related thereto.

## Examination Outline

### Open Book

**110 Questions – Four-hour time limit**

**70% Correct Required to Pass**

SUBJECT AREA	PERCENTAGE
PLAN READING	5
ESTIMATING	8
SITework	4
CONCRETE	14
MASONRY	6
STRUCTURAL STEEL	4
CARPENTRY	13
METAL FRAMING	11
ROOFING	5
ASSOCIATED TRADES	4
EXTERIOR FINISHES	8
INTERIOR FINISHES	11
SAFETY	7

## References

*The following references ARE allowed in the testing center:*

1. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH, 43004-0544, www.glencoe.com.
2. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2003 Edition, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, www.access.gpo.gov.
3. *Construction: Principles, Materials and Methods*, Seventh Edition, 2001, Wiley Publishing, Inc., 10475 Crosspoint Boulevard, Indianapolis, IN 46256, www.wiley.com.
4. *Florida Building Code, 2002/2003, Revised Second Edition*, 2001, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.

5. *Gypsum Construction Handbook, Centennial Edition*, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL, 60606-4678, www.usg.com.
6. *Handling and Erection of Steel Joists and Joist Girders – Technical Digest No. 9*, 1987 Edition, Steel Joist Institute, 3127 10<sup>th</sup> Avenue North, Myrtle Beach, SC 29577-6760, www.steeljoist.org.
7. *Manual of Steel Construction: Allowable Stress Design*, Ninth Edition, 1989, American Institute of Steel Construction, One East Wacker Drive, Suite 3100, Chicago, IL 60601-2001, www.aisc.org.
8. *Modern Masonry*, Third Edition, 2003, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, www.goodheartwillcox.com.
9. *OSHA Excerpts for Contractors*, Fourth Edition, 2003, Prometric, 1260 Energy Lane, St. Paul, MN 55108.
10. *Principles and Practices of Commercial Construction*, Seventh Edition, 2004, Prentice Hall/Pearson Education, Order Processing Center, P.O. Box 11071, Des Moines, IA 50336-0693, vig.prenhall.com.
11. *The Contractor's Guide to Quality Concrete Construction*, Second Edition, 1998, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, www.concrete.org.
12. *Walker's Building Estimator's Reference Book*, Twenty-Seventh Edition, 2002, Frank R. Walker Company, 1989 University Lane, P.O. Box 3180 Lisle, IL 60532, www.frankwalker.com.

*For information on how to obtain examination references, please call toll-free 877.624.2562.*

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