

License Information

Scope- Tests a candidate's knowledge of installation of drywall and plaster products to wood and metal studs, wood and steel joists, and metal runners, including the preparation of the surface over which the products are to be applied, and the placement of metal studs, runners, and all necessary trim.

Examination Outline

Open Book

50 Questions – Three-hour time limit

70% Correct Required to Pass

SUBJECT AREA	PERCENTAGE
PLAN READING AND ESTIMATING	16
FRAMING	14
LATHING	14
HANGING BOARD	14
PLASTER/CEMENT	12
FINISHING/TEXTURING	14
SAFETY – CFR	16

References

The following references ARE allowed in the testing center:

1. *ASTM C 1007 – Standard Specification for Installation of Load Bearing (Transverse and Axial) Steel Studs and Related Accessories*, 2004, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
 2. *ASTM C 754 – Standard Specification for Installation of Steel Framing Members to Receive Screw-Attached Gypsum Panel Products*, 2004, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
 3. *ASTM C 842 – Standard Specification for Application of Interior Gypsum Plaster*, 2005, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
 4. *Specifications for the Application and Finishing of Gypsum Panel Products – GA-216-2004*, Gypsum Association, 810 First Street N.E., Suite 510, Washington, DC 20002, www.gypsum.org.
 5. *ASTM C 841 – Standard Specification for Installation of Interior Lathing and Furring*, 2003, American Society for Testing and Materials (ASTM), 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959, www.astm.org.
 6. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH, 43004-0544, www.glencoe.com.
 7. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2005, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, www.access.gpo.gov.
- OR
8. *OSHA Excerpts for Contractors*, Fourth Edition, Prometric, 1260 Energy Lane, St. Paul, MN 55108.
 9. *Florida Building Code: Building Volume*, 2004, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
 9. *Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL 60606-4678, www.usg.com.
 10. *Portland Cement Plaster/Stucco Manual*, 2003 Edition, Portland Cement Association, 5420 Old Orchard Road, Skokie, IL, 60077, www.cement.org.

For information on how to obtain examination references, please call toll-free 877.624.2562.

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