

License Information

Scope – Construction, alteration and repair in connection with any structure built, being built or to be built for the support, shelter and enclosure of persons, animals, chattels or movable property of any kind. This scope includes the supervision of all or any part of the above and includes the management, or direct or indirect supervision of any work performed. This scope includes most of the L scopes except as they relate to electrical, plumbing, air conditioning systems, boilers, swimming pools, spas, and roofing (except shingles and shakes) that must be subcontracted to an appropriately licensed contractor.

Examination Outline**Closed Book****100 Questions - Four-hour time limit****70% Correct required to pass**

Exam Topic	%
Sitework	9
Concrete	13
Masonry	8
Metals	11
Carpentry	8
Thermal and Moisture Protection	8
Doors and Windows	5
Finishes	7
Safety	11
General Building Code	8
Equipment and Tools	5
General Plan Reading	7

References

The following references were used to create exam questions but **are not allowed** in the testing center.

1. *International Building Code*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
2. *Building Code Requirements for Structural Concrete and Commentary - ACI 318-05*, 2005, American Concrete Institute (ACI), P.O. Box 9094, Farmington Hills, MI 48333, www.concrete.org.
3. *NRCA Roofing and Waterproofing Manual*, Volumes 1-4, Updated Fifth Edition, 2003, National Roofing Contractor's Association, 10255 West Higgins Road, Suite 600, Rosemont, IL 60018-5607, www.nrca.net/technical/manual.
4. *Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, Box 543, Blacklick, OH 43004-0544, www.glencoe.com.

5. *Design and Control of Concrete Mixtures*, Fourteenth Edition, 2002, Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077, www.cement.org.
6. *Excavation and Grading Handbook*, 2006, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009, www.craftsman-book.com.
7. *Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL 60606-4678, www.usg.com.
8. *Modern Carpentry*, Eleventh Edition, 2008, Goodheart-Willcox Company, 18604 West Creek Drive, Tinley Park, IL 60477-6243, www.g-w.com.
9. *Modern Masonry*, Third Edition, 2003, Goodheart-Willcox Company, 18604 West Creek Drive, Tinley Park, IL 60477-6243, www.g-w.com.
10. *Placing Reinforcing Bars*, Eighth Edition, 2005, Concrete Reinforcing Steel Institute, Distribution Center, 933 North Plum Grove Road, Schaumburg, IL 60173-4758, www.crsi.org.
11. *Principles and Practices of Commercial Construction*, Eighth Edition, 2008, Prentice Hall/Pearson Education, Order Processing Center, P.O. Box 11071, Des Moines, IA 50336-0693, vig.prenhall.com.
12. *State of Arizona OSHA, Safety and Health Standards for the Construction Industry (29 CFR Part 1926)*, 2007, Arizona Industrial Commission, Division of Occupational Safety & Health, Industrial Commission of Arizona, P.O. Box 19070, Phoenix, AZ 85005-9070, www.ica.state.az.us.
13. *Steel Construction Manual*, Thirteenth Edition, 2005, American Institute of Steel Construction, One East Wacker Drive, Suite 3100, Chicago, IL 60601-2001, www.aisc.org.

For information on how to obtain exam references, please call toll-free 877.624.2562.

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