

# Journeyman Limited Air Conditioning

## License Information

**Scope** – Tests a candidate's knowledge of the installation, maintenance, repair, fabrication, alteration, and extension of air conditioning, refrigeration, heating, ventilation, duct systems, piping vessels, insulation, and related appurtenances within a complete system, limited to 25 tons cooling and 500,000 BTU heating.

## Examination Outline

### Open Book

**100 Questions****Time limit: 3 hours and 50 minutes****70% Correct required to pass**

Exam Topic	%
HARV General	25
Warm Air – Fuel Gas Systems	16
Controls	16
Ventilation	15
Piping	12
Load Calculations	8
Insulation	5
Safety	3

## References

The following references **are allowed** in the testing center.

1. *Code of Federal Regulations, Title 29, Part 1926* (OSHA), Revision July 1, 2008, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *2007 Florida Building Code: Building Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
3. *2007 Florida Building Code: Fuel Gas Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478, [www.iccsafe.org](http://www.iccsafe.org).
4. *2007 Florida Building Code: Mechanical Volume*, 2008, International Code Council (ICC), 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, [www.iccsafe.org](http://www.iccsafe.org).
5. *ACCA Duct Slide Rule*, Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206, [www.acca.org](http://www.acca.org).

6. *Manual J – Residential Load Calculation*, Eighth Edition, 2002, Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206, [www.acca.org](http://www.acca.org).
7. *Manual D – Residential Duct Systems*, 1995 Edition, Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206, [www.acca.org](http://www.acca.org).
8. *Modern Refrigeration and Air Conditioning*, Eighteenth Edition, 2004, Goodheart-Willcox Company, Inc., 18604 West Creek Drive, Tinley Park, IL 60477-6243, [www.g-w.com](http://www.g-w.com).
9. *Pipefitters Handbook*, Third Edition, 1967, Industrial Press, Inc., 989 Avenue of the Americas, New York, NY 10018, [www.industrialpress.com](http://www.industrialpress.com).
10. *NFPA 58 – Standard for the Storage and Handling of Liquefied Petroleum Gases (LP Gas Code)*, 2008 Edition, National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269-9101, [www.nfpa.org](http://www.nfpa.org).

For information on how to obtain exam references, please call toll-free 877.624.2562.

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