

## License Information

**Scope-** Tests a candidate's knowledge of the excavation or removal of materials such as rock, gravel and sand to construct or excavate canals, lakes, levees, including the clearing of land of surface debris; and vegetation, the grubbing of roots, the removal of debris; and leveling of related surfaces.

## Examination Outline

### Open Book

**50 Questions – Three-hour time limit**

**70% Correct Required to Pass**

SUBJECT AREA	PERCENTAGE
GENERAL KNOWLEDGE	10
SURVEY AND LAYOUT	10
EXCAVATING	10
CLEARING AND GRUBBING	10
DEWATERING	10
GRADING	20
SAFETY	10
ESTIMATING AND PLAN READING	20

## References

*The following references ARE allowed in the testing center:*

1. *Code of Federal Regulations, Title 29, Part 1926 (OSHA)*, 2003, Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, [www.access.gpo.gov](http://www.access.gpo.gov).
2. *Construction Planning, Equipment, and Methods*, Sixth Edition, 2002, McGraw-Hill Publishing, Inc., P.O. Box 182604, Columbus, OH 43272, [books.mcgraw-hill.com](http://books.mcgraw-hill.com).
3. *Excavation and Grading Handbook*, Revised Second Edition, 1987, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009, [www.craftsman-book.com](http://www.craftsman-book.com).
4. *OSHA Excerpts for Contractors (from Title 26 CFR, Parts 1926 & 1910)*, Fourth Edition, Prometric, 1260 Energy Lane, St. Paul, MN 55108.

*For information on how to obtain examination references,  
please call toll-free 877.624.2562.*

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