

C-68 Mobile Home Remodeling and Repair (Residential)

Exam Number: 030365
Effective Date: 08/18/08

License Information

Scope – Repair and remodeling of mobile homes. Site work is excluded, as well as remodeling that will increase floor area.

Examination Outline

Closed Book

80 Questions - Three-hour time limit

70% Correct required to pass

Exam Topic	%
Associated Trades	21
Finish Carpentry	22
Rough Carpentry	18
Electrical	11
Plumbing	11
Mechanical	12
Safety	5

References

The following references were used to create exam questions but **are not allowed** in the testing center.

- Carpentry*, Fourth Edition, 2006, Delmar Learning, P.O. Box 6904, Florence, KY 41022, www.delmarlearning.com.
- Carpentry and Building Construction*, Sixth Edition, 2004, Glencoe Division of McGraw-Hill, P.O. Box 543, Blacklick, OH 43004-0544, www.glencoe.com.
- Gypsum Construction Handbook*, Centennial Edition, 2000, United States Gypsum Company/All USA, 125 South Franklin Street, Chicago, IL 60606-4678, www.usg.com.
- Handbook for Ceramic Tile Installation*, Forty-fourth Edition, 2007, Tile Council of America, 100 Clemson Research Boulevard, Anderson, SC 29625, www.tileusa.com.
- International Mechanical Code*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
- International Residential Code for One- and Two-Family Dwellings*, 2006, International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478-5795, www.iccsafe.org.
- Modern Carpentry*, Eleventh Edition, 2008 Edition, Goodheart-Willcox Company, 18604 West Creek Drive, Tinley Park, IL 60477-6243, www.g-w.com.
- NFPA 70 National Electrical Code*, 2005 Edition, National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 92269-9101, www.nfpa.org.
- NRCA Roofing and Waterproofing Manual, Volumes 1-4*, Updated Fifth Edition, 2003, National Roofing Contractor's Association, 10255 West Higgins Road, Suite 600, Rosemont, IL 60018-5607, www.nrca.net/technical/manual.
- Painting and Decorating Craftsman's Manual*, Eighth Edition, 1995, Painting and Decorating Contractors of America, 11960 Westline Industrial Drive, Suite 201, St. Louis, MO 63146-3209, www.pdca.com.
- Setting Tile*, Revised and Updated Edition, 1995, Taunton Press, 63 South Main Street, Box 5506, Newton, CT, 06470-5506, www.taunton.com.
- State of Arizona OSHA, Safety and Health Standards for the Construction Industry (29 CFR Part 1926)*, 2007, Arizona Industrial Commission, Division of Occupational Safety & Health, Industrial Commission of Arizona, P.O. Box 19070, Phoenix, AZ 85005-9070, www.ica.state.az.us.
- Uniform Plumbing Code*, 2006, International Association of Plumbing and Mechanical Officials (IAPMO), 5001 E. Philadelphia Street, Ontario, CA 91761-2816, www.iapmo.org.

For information on how to obtain exam references, please call toll-free 877.624.2562.

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